

California Association of Health and Education Linked Professions  
Joint Powers Authority (CAHELP JPA)  
**STEERING COMMITTEE MEETING**  
*May 18, 2018*

**AGENDA**

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**1.0 CALL TO ORDER**

1.1 Adoption of Agenda – May 18, 2018

1.2 Adoption of Minutes – April 13, 2018

**2.0 COMMITTEE MEMBERS COMMENTS/REPORTS**

This time is the time during the meeting when the California Association of Health and Education Linked Professions Joint Powers Authority (CAHELP JPA), Desert/Mountain Special Education Local Plan Area (SELPA), Desert/Mountain Charter Special Education Local Plan Area (SELPA), and Desert/Mountain Children’s Center (DMCC) staff is prepared to receive concerns/requests regarding items on this agenda or any school-related special education issues. Discussion will include special education policies and procedures as they relate to local education agency (LEA) coordination and implementation of the SELPA and Charter SELPA Local Plans.

**3.0 PRESENTATIONS**

**4.0 DIRECTORS OF EDUCATION REPORTS**

**5.0 DESERT/MOUNTAIN OPERATIONS AREA DIRECTOR’S REPORTS**

**6.0 CHIEF EXECUTIVE OFFICER’S REPORTS**

6.1 Larry P.

6.2 Legislative Update

6.3 Compliance Update

6.4 SBCSS Math and ELA training

6.5 LAO Report

**7.0 DIRECTOR’S REPORTS**

7.1 Desert/Mountain Children’s Center Clients Reports

7.2 Referral Status Communication

7.3 HIPPA vs. FERPA

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**8.0 PROGRAM MANAGERS' REPORTS**

- 8.1 Directors' Training Survey and Save the Dates for 2018-19
- 8.2 Nonpublic Agency Providers
- 8.3 Professional Learning Summaries
- 8.4 Due Process Summaries
- 8.5 SELPA and Charter SELPA Forms
- 8.6 WIOA Out-of-School Youth
- 8.7 I-MTSS 2019 Save the Date
- 8.8 Fidelity Integrity Assessment (FIA)
- 8.9 PBIS Plugged In [Newsletter](#)
- 8.10 California PBIS Conference 2018
- 8.11 PBIS Recharged
- 8.12 PBIS Training Calendars

**9.0 BUSINESS DEPARTMENT REPORTS**

- 9.1 Desert/Mountain Operations Fee-For-Service Rate Sheet

**10.0 PROGRAM SPECIALISTS' REPORTS**

- 10.1 Region 10 Behavior Conference

**11.0 INFORMATION ITEMS**

- 11.1 County Regional Services Reports
- 11.2 SELPA Related Services Reports
- 11.3 Monthly Occupational & Physical Therapy Services Reports
- 11.4 Monthly Audiological Services Reports
- 11.5 Monthly Nonpublic School/Agency Expenditure Report

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11.6 Monthly Nonpublic School/Agency Placement Report

11.7 Monthly Low Incidence Equipment Reimbursement Reports

**12.0 OTHER**

**13.0 ADJOURNMENT**

**NEXT MEETING: JUNE 8, 2018, IN THE DESERT MOUNTAIN EDUCATIONAL  
SERVICE CENTER, APPLE VALLEY**

*Individuals requiring special accommodations for disabilities are requested to contact Jamie Adkins at (760) 955-3555, at least seven days prior to the date of this meeting.*